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**South Fulton Council Awards for 2021-2023**

**Membership Award for Local Unit**

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| **Visionary Pin** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to PTAs submitting dues for 400 or more members to Georgia PTA by the last business day in **August**. |
| **Pacesetter’s Certificate** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to PTAs submitting dues for 300-399 members to Georgia PTA by the last business day in **August**, excluding those who achieved Visionary status. |
| **Early Bird Certificate** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to PTAs submitting dues for 200 members to Georgia PTA by the last business day in **Septembe**r, excluding those who achieved Pacesetter’s and Visionary status. (**Council will also recognize Local units**) |
| **Platinum Membership Award** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to all PTAs submitting \*Target Membership dues and Membership Awards Form to Georgia PTA by the last business day in **September.** |
| **Gold Membership Certificate** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to all PTAs submitting \*Target Membership dues and Membership Awards Form to Georgia PTA by the last business day in **October.** |
| **Silver Membership Certificate** | |
| [pdf_download](http://www.georgiapta.org/wp-content/uploads/2013/08/Membership_Awards_Form.pdf) | Awarded to all PTAs submitting \*Target Membership dues and Membership Awards Form to Georgia PTA by the last business day in November. (**Trophy Presented at Luncheon).** |

**Membership 2% Increase**

**Good Standing Local Units Award** (All Local Units that is Good Standing with Georgia PTA)

**Highest Percentage Increase for Membership for SFCPTA Units**

**Highest Membership Award for SFCPTA  
Report Writing**